

**Teresian House Medical Report**

Teresian House Nursing Home – 200 Washington Avenue Extension, Albany, NY 12203  
Telephone: 518-456-2000, extension 203 or 205 Fax 518-724-2796

Name: \_\_\_\_\_ Age: \_\_\_\_\_ M/S/D/W/SEP Date: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: Home: \_\_\_\_\_ Work \_\_\_\_\_ Other \_\_\_\_\_

**HISTORY OF PRESENT ILLNESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAST MEDICAL AND SURGICAL HISTORY**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HEPATITIS:** NO \_\_\_\_\_ YES \_\_\_\_\_ TYPE \_\_\_\_\_

**REVIEW OF SYSTEMS:**

EYES: \_\_\_\_\_ | GI \_\_\_\_\_

ENT \_\_\_\_\_ | GU \_\_\_\_\_

CARDIAC \_\_\_\_\_ | CNS \_\_\_\_\_

PULMONARY \_\_\_\_\_ | OTHER \_\_\_\_\_

**PHYSICAL EXAM:** B.P. \_\_\_\_\_ HGT: \_\_\_\_\_ WGT: \_\_\_\_\_ FRAME: (S) (M) (L)

EYES: \_\_\_\_\_

ENT \_\_\_\_\_

NECK \_\_\_\_\_

CARDIAC \_\_\_\_\_

RESPIRATORY \_\_\_\_\_

ABDOMEN \_\_\_\_\_

EXTREMITIES \_\_\_\_\_

CNS \_\_\_\_\_

**Medical report cont'd**

**A current CXR Report (within 6mo.) or Mantoux Test (within 12 mo.) is required for approval.**

CHEST XRAY Report (Copy) **OR** Mantoux Test Date: \_\_\_\_\_ Negative \_\_\_\_\_ \* Positive \_\_\_\_\_

\* If positive PPD the Chest Xray Report is required.

**INFLUENZA VACCINE: Date: \_\_\_\_\_ PNEUMOCOCCAL VACCINE: Date: \_\_\_\_\_ TETANUS: Date: \_\_\_\_\_**

**COVID 19 VACCINE: Date: 1<sup>st</sup> dose \_\_\_\_\_ 2<sup>nd</sup> Dose: \_\_\_\_\_ Booster: \_\_\_\_\_**

**COPIES OF LATEST LABORATORY TESTS: CBC, URINALYSIS, COMPREHENSIVE METABOLIC PANEL, EKG**

**PHYSICAL CAPACITY:** GOOD \_\_\_\_\_ CANE: \_\_\_\_\_ WALKER: \_\_\_\_\_ WHEELCHAIR \_\_\_\_\_

**NEEDS ASSISTANCE WITH:** BATHING \_\_\_\_\_ DRESSING \_\_\_\_\_ FEEDING \_\_\_\_\_

**INCONTINENT:** URINE \_\_\_\_\_ STOOL \_\_\_\_\_ SOMETIMES: \_\_\_\_\_ ALWAYS \_\_\_\_\_

**MENTAL CAPACITY:** ALERT \_\_\_\_\_ CONFUSED \_\_\_\_\_ ANXIETY \_\_\_\_\_ AGITATED \_\_\_\_\_

COMBATIVE \_\_\_\_\_ HALLUCINATIONS \_\_\_\_\_ DELUSIONS \_\_\_\_\_ OTHER \_\_\_\_\_

**DIAGNOSES:**

**MEDICATIONS:**

- |          |          |
|----------|----------|
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |
| 6. _____ | 6. _____ |
| 7. _____ | 7. _____ |
| 8. _____ | 8. _____ |

**MEDICAL CARE PLAN:**

DIET: \_\_\_\_\_

ALLERGIES: Food: \_\_\_\_\_ Medications: \_\_\_\_\_ Other: \_\_\_\_\_

PHYSICAL THERAPY/O.T. \_\_\_\_\_

TREATMENTS: \_\_\_\_\_

THERAPEUTIC GOALS: RESTORATIVE \_\_\_\_\_ SUPPORTIVE \_\_\_\_\_

REHABILITATIVE POTENTIAL: VERY GOOD \_\_\_\_\_ GOOD \_\_\_\_\_ FAIR \_\_\_\_\_ POOR \_\_\_\_\_

\_\_\_\_\_  
M.D. \_\_\_\_\_

Print Name and signature

Date

License number

Street Address

City-State

Zip Code

Telephone number

M.D. Signature